

I am the good Shepherd.  
John 10:11

# The Shepherd

I AM THE DOOR OF THE SHEEP. John 10:7.

The good Shepherd giveth  
his the sheep.  
John 10:11

Haugen, Rev. A. K.  
Dec 13

Volume 19

Winnipeg, Manitoba, First No. in February, 1943

No. 3.

## Sixth Sunday after Epiphany

### CERTAINTY

Epistle: II Peter 1:16—21.

"For we have not followed cunningly devised fables when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty." —II Peter 1:16.

Can we have certainty in our Christian faith? Can we be sure that Christ and Christianity is not merely a pious fable? Can we have assurance of our salvation? Uncertain and troubled souls ask these questions.

Ask Peter as he writes the last letter we have from his pen. From the day he had left his fishing nets on the seashore of Galilee he had been following Jesus. Not that his following had at all times been what it should have been. Once, when he depended on His own strength, he "followed afar off" (Luke 22:54), — so far off he denied his Master three times. But the Savior's look convicted Peter and prepared the way for his restoration. Peter had his weaknesses but because he followed Jesus He received grace for pardon and grace to overcome, —and not least grace for certainty. Yes, the once poor, temperamental yet headstrong Peter could face the amazed and mocking crowd on the Day of Pentecost and preach a sermon that convinced three thousand and convicted many more. In our text today, as a parting salute he soberly assures us, that when He preached the power and coming of Christ, he had not followed cunningly devised fables.

On the contrary, he affirms, "We were eyewitnesses of his majesty." Together with James and John he had seen Christ's glory on the Mount of Transfiguration, and had heard the Father bear witness, "This is my beloved Son in Whom I am well pleased" (Matt. 17:5). Peter refers to this experience as one basis for his certainty. No, Peter was not following a fable.

Christian experiences are aids to certainty. But do not hunt for experiences that may only drive the true ones away and leave us with the misleading counterfeits. True Christian experiences need not be sought, they will come to us quite naturally — if we follow Jesus. To follow Jesus is the important thing. Peter and John would never have had the mountaintop experience if they had not left their nets and followed Him. If you are unwilling to live the Christian life do not expect Christian experiences — nor certainty. "If any man will do His will, he shall know..." (John 7:17).

However, we are not to base our certainty or assurance merely — nor even primarily, on our experiences. For he reminds us that "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place" (v.19). This word of prophecy was the Old Testament Word of God. That was indeed a light shining in the darkness of the world and pointing to Jesus, the coming Savior. But how much brighter is not the light in the New Testament inspired by God and penned by the apostles and their helpers, and preserved to us by the mercy of God through stormy centuries of open attack and subtle contriving. The message which eyewitnesses preached by word of mouth in apostolic times comes to us through the printed pages of our New Testament today. The form may be different but the power is the same — the power of God unto salvation. "These are written that ye might believe that Jesus is the Christ, the Son of God and that believing ye might have life through His name" (John 20:31).

"We have also a more sure word of prophecy." We do not have to ask how we feel, whether we feel that our sins are forgiven or whether we feel that we are saved.



Mr. and Mrs. Brynjulf J. Stolee

We were happy to secure this picture of the Stolees. Mr. Stolee is a brother of Dr. M. J. Stolee of Luther Seminary, Saint Paul, Minnesota. Stolees are faithful members of Bethany Congregation Donalda, Alberta. Pastor Erik B. Haave serves this congregation. Stolees have ten children. Peter, pastor and missionary; Constance, Mrs. Andrew Burgess, former missionary; Agnes, Mrs. T. A. Kerr, former teacher; Hannah, Mrs. A. Tveit, pastors wife; Jacob, pastor; Selmer, pastor; Ingeborg, Mrs. O. L. Johnson, former teacher; Alice, teacher; August, teacher; Michael, on home farm. All have attended Camrose Lutheran College; 3, Outlook Junior College; 3, Luther Seminary; 5, L.B.I. Minneapolis; 2 C.L.B.I. Camrose; 1, Missionary Training School, Minneapolis.

To Mr. and Mrs. Stolee the Shepherd brings a greeting in Jesus' Name. The picture shows this respected and beloved couple in the evening of life. Our visitor from Norway Johannes Daasvand met this couple. He made this striking statement — "You are now enjoying your Indian Summer". This well earned respite is enjoyed in the shadow of the cross. —V.

### BROADCASTS

"I will run the way of Thy commandments, when Thou shalt enlarge my heart". Psalm 119; 32. "Thy word is a lamp unto my feet and a light unto my path". Psalm 119; 105.

When God is given the chance to rule in the hearts of men, then the things that seemed so hard to do become easy. Where before there was grumbling when something was wanted for the Kingdom of God, now it is done cheerfully. God is the only light that shines in the hearts of a sin sick world, the only lamp that burns with the eternal fire.

Thanks to the many friends of the Lutheran Hour who have sent in gifts to this cause in order that that the light of the everlasting truth may shine in this world of so much misery and bloodshed.

The following have contributed since the first of January: Mr. and Mrs. O. C. Johnson, Mr. and Mrs. Olaf Anderson, Tofield. Mr. and Mrs. O. B. Nordstrom, Viking. Bardo Ladies Aid, in memory of Martin Eid's Sister Marie Weiks, Bawlf. Mr. and Mrs. G. Loken, Ryley. From Donalda in memory of Jacob Vikse: Jenny Lien, Mr. and Mrs. Walter Wold and family, Mrs. C. Wold and Harris, Mr. and Mrs. S. J. Broughton, and Donalda Lutheran Ladies Aid, Mrs. Grace Moen, Sec.

May God move the hearts of many to give also to this service.

Clarence Holmberg,  
Edmonton, Alta., Jan. 15, 1943.

We go to God's Word and believe what He says. We believe and accept God's judgment on our sin. We also believe and accept His pardoning grace offered to us in Christ. Now we have a firm basis for our faith — God's sure Word. Assurance and joy of salvation will dispel the fogs of uncertainty as we daily follow the Spirit's call to a holy life consecrated to His service. "The Spirit itself beareth witness with our spirit, that we are the children of God." (Rom. 8:16).

My friend, do you have the certainty that comes from believing God's Word? Do you have the assurance that comes from a life surrendered to His will? They can be yours in Christ Jesus. God grant you both to believe and to experience. Amen.

—A. K. H.

### Rationing!

We must not drive our autos,  
We must ration gas and tires;  
Our homes must have less heating,  
There's no oil to keep up fires.

We must ration meat, thy tell us,  
Eat less beef when ere we dine.  
But let us never think or speak,  
Of rationing our wine!

We must do without our sugar,  
Coffee too, and tea, we hear;  
But not a word is ever said,  
Of rationing our beer!

Clothing also will be rationed,  
Silks and woollens, hose and shoes;  
But never, never, let us think  
Of rationing our booze!

There's a shortage, too, of metals,  
We must ration steel and tin.  
But why doesn't someone tell us,  
To ration rum and gin?

Why, if we rationed liquor,  
Men couldn't drink their fill;  
And there might be some money left  
To pay the grocery bill.

Some men might even sober up,  
Start living decent lives;  
Instead of reeling home at night,  
To beat their helpless wives.

And some, perhaps, would go to work,  
Who now are bums and tramps,  
And spend their wages, not for booze,  
But buying bonds and stamps.

All this would be disastrous,  
Some people seem to think;  
So whatever must be rationed,  
We can not ration drink.

Oh yes, we'll ration everything,  
Until the war is through;  
But we mustn't ration liquor,  
That would never, never, do —.

—Mrs. A. Hudgins.

IN THE NATIONAL VOICE.

Josef is expecting your renewal promptly.  
His address is Rose Valley, Saskatchewan.

## You Walked So Gently.

You walked so gently, with your gracious smile;  
You spread your peace about you on your pathway;  
You gave your warmth to all the frozen earth-way —  
You travelled willingly the painful weary mile;  
Always so generous with your scanty pelf —  
For you — you had no thought for self.

You showed that wondrous love upon your road,  
Like scattered sunshine over skies of gray;  
You walked with others on the weary way,  
And with your tenderness you eased the heavy load.  
If someone suffered — you were at his side,  
For you — you were by suffering sorely tried.

But now I too have had the greatest test,  
When pain and sorrow pierce the inmost soul —  
When God's firm hand seems heavy on the soul,  
And one must lose that which is loved the best.  
Teach me to smile, Dear Lord, and that sweet patience share,  
That I my burden willingly may bear!

Stella Oppegard,

3017 Portland Ave. So., Mpls.  
December 31, 1942.

(Trans. from Norwegian,  
"Du Gikk Saa Stille"  
In "The Shepherd" 1st Oct. Issue.)

## The Devil Wins.

There is an ancient tale of a monk who, it is said, entered into a wager with the devil that he would not admit him into his cell. It was stipulated that if the devil succeeded in gaining admission in the cell, the monk would do his bidding. As the story goes, the devil disguised himself as a wounded raven, with a broken, bloody wing, and came limping to the door of the cell. The monk took pity upon the bird and carried him into his cell. Then the devil offered him his choice of three crimes, murder, adultery or drunkenness. The monk chose drunkenness, thinking that in that way he will do harm to no one but himself. But when he had become drunk he lost his reason and, coming to the village, permitted himself to be tempted by a woman, with whom he committed adultery. Afterward he committed murder also, in defending himself from the husband of this woman.

Thus an ancient tale describes the results of drunkenness, and such in reality are the consequences of the use of alcoholic drinks.

—Count Leo Tolstoi.

## Our Lenten Gift

Soon the 10th of March is here. That is Ash Wednesday, the beginning of Lent, when we again shall have the privilege of placing our gifts of love in the Penny-a-meal boxes. With our many privileges in a war-torn and distressed world, this year more than ever, we should gladly give liberally to the extension of God's Kingdom. Many look forward to the time when we stress this form of giving during lent. Especially is this a fine training in giving for children. Each in turn places a gift in this box after the evening meal. Then a hymn verse is sung. Then in the family prayer God's blessing is invoked upon the gifts thus given.

We have Penny-a-meal boxes on hand. Not a large supply. Several pastors, both last year and this year, have asked for a supply of boxes and labels. We shall be glad to send out boxes and labels on request. Let us make each box count this year!

—V.



## The SHEPHERD — HYRDEN

Organ of the Norwegian Lutheran Church of Canada.

Editor: Pastor A. M. Vinge, Ryley, Alta.

Business Manager: Josef B. Haave, Rose Valley, Sask.

W.M.F. Editor: Mrs. J. R. Lavik, Luther Seminary, Saskatoon

Y.P.L.L. Editor: Pastor G. O. Evenson, Outlook, Sask.

Published: 5th and 20th of the month

Subscription price: 50 cents per year.

Articles, news, announcements send to the Editor. Money for the paper and change of address send to the Business Manager. When renewed before the expiry date shown on the address label the subscription will not be stopped. The subscription will not continue if left unpaid.

Entered as second class matter at the Post Office at Winnipeg, Manitoba.

Printed by  
THE CHRISTIAN PRESS, LIMITED  
Winnipeg, Man.

## IN MEMORIAM

The following were remembered by gifts to Hyrden through the last six years. We shall keep their memory fresh.

Pastor H. O. Gronlid, Hans Grimsrud, Olive Sorestad, Bert Heggerud, Eleanor Nelson, Evangelist Hanson, John Floen, Mrs. J. J. Akre, Mr. and Mrs. K. Hage, Hanna Mossing, Mrs. L. E. Haave, Mrs. Ole Moe, Oscar Berg, Pastor R. O. Thorpe, Mrs. Ole Sorestad, M. M. Bergquist, Mrs. J. E. Marken, Gladys Hoem, John Trotland, Kari Paalgaard, Elvin Fengstad, Chris Rude, Ole Hegland, E. Eliason, Mrs. Marie Barrie, Rolf Wikoss, Pastor O. L. Falkeid, Mrs. Martin Berg, Halvor Anderson, Mrs. Nelly Gillard, Mrs. Alvilda Hagen, Irene Lingjerde, Oskar Mossing, Jacob Vikse.

The following have sent gifts this quarter for which I am very thankful.

Martin Bjorgum, Pastor C. S. Lystig, Mr. and Mrs. Buvik, Mrs. H. Lingjerde, Swift Current Circuit, Mrs. Oline Mossing, ogsaa en in Margo, Sask., som satte intet navn under. Mange Tak.

Josef B. Haave,  
Rose Valley, Sask.

## In Memoriam

In loving memory of Darrell Lehne, who passed away Feb. 2, 1940.

Three years have passed since that sad day, The one we loved was called away, God took him home, it was His will, But in our hearts he liveth still.

Ever remembered by, Mother, Dad, Mr. and Mrs. Magnus Lehne.

## Hanslien-Martinell

The First Lutheran Church was the scene of a very pretty wedding service when Charlotte Virginia, eldest daughter of Mr. and Mrs. H. T. Martinell of Glendon, Alta., became the bride of Sigvart Omald Hanslien, youngest son of Mrs. Ingeborg Hanslien and the late Anton Hanslien, also of Glendon. Miss. Ruth Martinell, sister of the bride, and Odmund Fonkalsrud of the R.C.A.F. were the attendants. Rev. T. J. Bergee officiated at the ceremony after which a reception was held at the home of the bride's parents. The happy couple will reside on the groom's farm near Glendon.

## A Day at a Time

A doctor was once asked by a patient who had met with a serious accident, "Doctor, how long shall I have to lie here?" The answer, "Only a day at a time," taught the patient a precious lesson. It was the same lesson God had recorded for His people of all ages, long before: The day's portion in its day. Faithful for one short day, long years take care of themselves.

Josef wonders when you are going to renew.

## From the Business Manager

45 gift subscriptions were received this year compared with 19 last year. A greeting card was sent out to each recipient. Of the 19 who received gift subscriptions last year 4 have renewed.

The first new subscriber in 1943 is a young lady filling shells in a munitions plant in Ontario. One of the first renewals came from a war factory worker in Minneapolis.

And you other 200 people who haven't looked at your address label to see when your subscription is due better look, or it will go with you as it went with those who didn't renew in 1941. You won't get a dozen warnings. If it's due and you know it, act. Even as I write this comes a letter from Glendon, Alta., beginning "We have suddenly discovered that our subscription to the Shepherd has expired."

Soon those with 1942 on their address label will be cut off too. If your paper is not coming regularly please let me know, I am concerned.

A great many thanks to faithful subscribers and to those pastors who are really interested in their parish subscription list and to those special workers who have aided me this year. May 1943 be as good.

—Josef B. Haave.

## If I Fail Him, What Then?

Thou hast no tongue, O Christ, as once of old,  
To tell the story of Thy love divine.

The story is the same, as sweet, as true,  
But there's no tongue to tell it out but mine.

Thou hast no hands, O Christ, as once of old,

To feed the multitude with bread divine;  
Thou hast the Living Bread, enough for all,  
But there's no hand to give it out but mine.

Thou hast no feet, O Christ, as once, to go  
Where Thy lost sheep in sorrow pine.  
Thy love is still the same, as deep, as true,  
But now Thou hast no feet to go but mine.

And shall I use these ransomed powers of mine

For things that only minister to me?  
Lord, take my tongue, my hands, my heart,  
my all

And let me live, and love, and give for Thee.

## Bare en hilsen og litt mer.

Siden jeg forlot farmen siste høst har mange venner spurt hva jeg hadde i tanke at gjøre. Jeg sagde at mit ønske var at faa gaa iblandt mine brødre og søstre i Herren, om muligens jeg kunde faa vere til velsignelse. For tiden er jeg paa Bibel-skolen i Camrose og here har jeg det rigtig godt. Det er ikke nødvendig at gaa ledig paa torvet her—arbeidsmarken er stor og arbeiderne er faa. For mig synes jeg det er slik at de kristne ofte staar saa langt fra hverandre. Der er megen sløvhet og koldhet iblandt os. For denne tilstand ønsker vi helst at legge skylden paa andre. Kjere brødre og søstre lad os samles for naadens trone og bede Gud om at han maa faa varme os op og han vil sende vekkelsens aand over vort folk og kirke. Vi staar ansvarlige for Gud i menighederne, nabolag, og først og fremst vore egne hjem. Kanske dagene er ikke saa mange for os, saa lad os benytte tiden medens vi har den.

Saa litt om mit besøk her paa C.L.B.I. Jeg har veret bekjendt med skolen i mange aar, men har vert her bare en dag eller to ad gangen. Jeg har altid blit velsignet iblandt disse unge. Det er en enheds aand som hviler over skolen baade over lærerne og eleverne. Det er en kjrligheds aand. Det er ikke at undres over at de som kommer til skolen og ikke er frelst saa maa enten bøie sig for Gud, eller saa forlate skolen. Disse unge ved skolen glemmer ikke at bede for sine hjem of for sin prest og menighet. En menighet som har en representant her skulde vere taknemmelig.

Med det samme vil jeg nevne at der endnu staar igjen en gjeld paa skolen. Det skulde vere gjldt om denne gjeld kunde avkastes. Med enighet og offervilje skulde dette op naaes til Guds ere. En ting til ligger mig paa hjertet. Lad os be Gud om ykkelse. Alt det som vi ber faderen om I Jesu navn det skal vi faa. Det er Guds løfte.

Hilsen med Davids 8de salme.

G. G. Gabrielson,  
C.L.B.I. Camrose, Alta.

## Folkekalenderen 1943

redigeret av Olaf Lysness

Selges av Augsburg Publishing House, Minneapolis, Minnesota. Prisen er 20 cent. Litt høiere i Kanada paa grund av told.

Her er en utgave som passer utmerket for jubileums aaret 1943. Paa en kortfattet maate findes ikke bare de vanlige navneliste over prester, komiteer, osv. men en kortfattet oversikt over de viktigste grenner i vort kirkearbeide.

N. N. Dueffeld skriver om 100 festen i Minneapolis-Saint Paul i 1925. Videre findes en kort rids av den norsk lutherske kirke i Kanada av Dr. J. R. Lavik. Bare seks sider men indholdsrik og omfattende. Pastor C. S. Lystig som var prest i Edmonton, Alta., nu i Winger, Minnesota, skriver paa sin vanlige kraftige maate om "Kristendommen og det norske folk". Han rører ved tanker som ikke ellers kommer frem. Dr. H. B. Kildahl skriver om Barmhjertighets-tjenesten, Dr. G. M. Bruce om "Skolevesenet i vort samfund", og Dr. J. E. Gronli om "Hedmingemissionens betydning for den norsk lutherske kirke i Amerika." I disse velskrevne artikler findes meget som er interessant og belerende.

Pastor A. Snedrud skriver om "Luthernerne Synger". Pastor G. Smedal behandler emnet: "Den norske presses betydning for den norske kirke i Amerika". Han hylder den norske presse og dens indsats, ikke minst for kirkens vel.

Saa en vakker julefortelling som rører hjertet. Dr. Norlie kommer med et varmt indleg under titelen "Vi er de rette Ellingianere".

Alle burde bestille Folkekalenderen, 1943. Man faar meget for pengene.

—A. M. Vinge.

## Fru Pauline Stenerson

Fru Pauline Stenerson var født i Biri, Toten, Norge den 8de Juli 1866. I atten aars alderen kom hun til Amerika. Her blev hun gift med Nels Stenerson. De kom til Kanada og bosatte sig paa en farm i Lajord strøket i Saskatchewan. Nels Stenerson døde i 1926. Fru Stenerson flyttet da til Ryley, Alberta hvor hun har levet siden den tid. Sønnen Norris har levet sammen med hende de sidste aar. Hun døde den første Januar 1943.

En minde gudstjeneste blev holdt i Bethel Lutherske Kirke, Ryley, hvor pastor Vinge talte over Johannes 14: 1—6. Mindekranser i form av penger blev git til forskjellige øiemed.

Hendes legeme blev da sendt til Lajord, Saskatchewan. Pastor John R. Groettum av Moose Jaw, Sask., forettet ved begravelsen den 7de Januar 1943 da hun blev stedt til hvile paa Lajord gravlund. Pastor Groettum talte over I. Kor. 15: 54—57. Lajord koret sang. En stor forsamling var tilstede. Mange av pionerene av Lajord strøket fulgte hende til graven. Likberere var barn og barnebarn av Lajord pionerene.

Hun efterlader tre sønner, Julius Bernard, Joseph, og Norris Palmer, og en datter Mrs. Shaw av Edmonton, Alta. Hun hadde tre brødre og en søster i Norge.

Fru Stenerson vidnet om Frelseren. Hun lengtet efter flytte dagen. Da det nye aar oprandt kom hendes flyttedag. Velsignet vere hendes minde.

—V.

## Sæd og høst

Saakorn og frø i jord er lagt, det spirer naar tiden er inne. Solens straalr til liv har vakt, hvert blad, hver knopp av forskjellig art og alle faar nok aa bestille.

Nogen skal bringe en fattig brød, og nogen skal fryde vaart øie. Andre skal stille feberens glød og lindre smerter og annen nød og alt faar sin kraft fra det høie.

Vi har og faatt et betroet pund, en evne til sollys aa være. En fikk naade i rette stund aa tale Guds ord paa sannhets grunn og andre lede og lære.

Nogen fikk opgaven aa bli mor, fikk hjemmet aa hegne og verne. Andre igjen fikk den glede stor aa hjelpe hver syk og lidende bror og tende en haapets stjerne.

Engang forbi er de virkeaar, som tilmaalt oss blev fra det høie. Haapet er frøet som jorden faar, naar solen igjen paa Himmelen staar og Mesteren selv vi faar øine.

—Søster Dagmar.

## Montreal, Canada

5. januar 1943.

Herr Redaktør:

Jeg vil gjerne faa lov aa be om noen faa linjer hos Dem til aa si en hjertelig takk til alle dem vestpaa, som paa forskjellig vis har hjulpet oss til jul.

Sjøfolks jul er ikke alltid bare fest og gode dager. Ofte er de i sjøen i julen, og en haandsrekning til aa gjøre julen litt festilig for dem er alltid velkommen.

Jeg tror ikke det bedre lar seg gjøre aa takke, enn ved aa citere to brev, som nylig er innkommet til kirken her.

—den 15.12.42.

Kjære Hjem ute.

Her er et lite brev jeg vil sende og takke for den gode og fine julegave som jeg fikk. Vi sjøfolk setter saan stor pris paa pakkene som vi faar, og helst naar det er ifra norske jenter ute, og kanskje et lite brev i ogsaa. Det er en ting vi sjøfolk vil ha, det er rettferdighet. Og vi skal seile til seiren er vaar, det faa koste hvad det koste vil, vi vil seile saa dere kan leve.

Jeg fikk jul i sjøen ifjor paa vei fra Spania til England, mellom bomber, torpedoer og storm. Men tanken bar hjemover til vaare kjære der hjemme, som vi aldri skal glemme til vi gaar ned. Og saa faar vi julen i sjøen iaar ogsaa, men ingen sure miner. Vi skal slaass til siste stund, det er V —... Det siste brevet jeg fikk fra Norge var ifjor til jul. Men iaar er der ingen. Men de er ikke glemt. Ute er det bra, (med jul) men hjemme er det best.

Tusen takk for strømper og slips.

God jul, Godt nyaar.

Hilsen —

—29.12.42.

Kjære alle dere paa kirken i Montreal.

Eg ynskjer aa takke dere for julegava som eg fekk julekvelden fraa dere. Takk for alt dere gjør for oss som seiler, og ikkje minst no, vi ikkje faar komme heim eller høyre fraa vaare kjære der. Men vi lyt tru at Gud held si sterke had over dei.

Siste baaten eg var med vart torpedert før jul, so eg fekk jula iland denne gongen. Og det kan trengast iblant aa faa ein liten feri. So ynskjer eg dere god lukka i det nye aaret.

Naar vi kunde sende ut omkring 150 pakker fra kirken her, ved siden av hvad vi delte ut til sjøfolk her, og til syke, saa er det takk være den gode hjelp som kom vesentlig vestenfra Canada og statene. Det er dere som skal ha takk, og ikke vi her. Ta disse brevene som de var til dere selv. Egentlig er de det.

Og muligens kunde disse linjene de to guttene har skrevet, faa enda flere til aa hsuke dem neste julehelg.

Godt Nytt Aar.

Berge Øverland,  
Sjømannsprest.

## Hjelp dem som fristes!

Vi kan paa mange maater være andre til hjelp i deres kamp mot fristelsene. En storhjertet mann gjør det ofte uten selv aa vite om det. Hans blotte nærværelse, det tiltrekende ved hans mandighet og fasthet virker opmuntrende paa yngre menn og gir dem mot. Jeg kjenner ingen ting som er saa attraaeverdig som det aa kunne faa høre paa sine gamle dager det vidnesbyrd: ditt eksempel, din nærværelse, din medfølelse var som en beskyttende arm, som la sig om mig naar jeg i min ungdom holdt paa aa snuble, og hjalp mig over de farlige aar.

Mange hjelper de unge i kampen mot fristelsene derved at de skaffer dem midler til paa en uskyldig og gavnlig maate aa tilbringe sine fristunder Mens vi arbeider, er det ikke saa farlig, men i fritimene — tiden mellom arbeide og søvn — da er det fristelsen faar tak i menneskene.

Men uten sammenligning den beste maate aa hjelpe folk paa i kampen mot deres fristelser, er aa føre dem til Kristus. Det kan hjelpe en noget, om man i fristelsens stund legger om ham en medfølende broderarm; men uendelig bedre er det hvis jeg kan bringe ham derhen at Kristus kan faa legge sin sterke arm om ham. Dette er et vern man kan lite paa. Intet annet kan man i virkeligheten stole paa.

James Stalker.



THE BETHANY SUNSET HOME

I wish to extend my sincere Thanks to the Editor and staff of the Shepherd and Hyrden.

Mr. and Mrs. Skalas, Mrs. Pederson and Knudt Larson are some of our new members, at the Home.

We had a Blessed Christmas Season, and again thanks to our many friends Who helped to add so much to the Joy.

May God's richest blessing be yours.

If some names has been left out from the Donation lists, please excuse, in the rush during Christmas. Some of the names may have gotten lost.

Sincerely

P.S.— If possible the Board of Directors will meet at the Bethany Home the last Tuesday in February.

Sincerely,

Marie Weiks.

\* \* \*

Gifts in Cash.

ARMENA, ALTA.— Skandia L.D.R., Rev. S. J. Rude \$5.00.

BAWLf, ALTA.— In memory of Sivert Olson, from: Mr. and Mrs. E. Kvale \$1.00; Mrs. Rebecca Aker and family \$2.00; Mr. and Mrs. John Bruce \$1.00. Rev. John Tandberg in memory of Dr. L. W. Boe, St. Olaf College, Northfield, Minn., \$5.00.

CAMROSE, ALTA.— L.D.R. Rev. A. H. Solheim \$5.00.

ESTEVAN, SASK.— J. E. Marken to Building fund (in memory of his wife and mother) \$110.00.

HOLDEN, ALTA.— In memory of Sivert Olson from: Mrs. E. Rorre & Towler \$1.00; Mr. and Mrs. E. Lykness \$1.00; Skudesness Cong. Rev. A. K. Odland Pastor, \$3.00; Mr. and Mrs. L. Forre and family \$1.00. In memory of Mrs. Pauline Stenerson, Ryley by Mr. and Mrs. Niels Nielsen, \$2.00. Also from Mrs. Wm. Boyd. Ibbestad Ladies Aid, R. Olson pastor, Birthday fund \$13.65.

KINGMAN, ALTA.— Bethlehem Ladies Aid, Rev. S. J. Rude Pastor \$10.00.

MORRIN, ALTA.— Morrin Ladies Aid, Rev. E. Haave Pastor \$5.00

OHATON, ALTA.— Mr. and Mrs. Jens Bruce in memory of Sivert Olson \$1.00.

PARKSIDE, SASK.— In memory of Mrs. Skovlebo of Ordal, Sask. by EV. and Mrs. S. Fengstad \$2.00; J. J. Tang and Family \$2.00; Marie and Louise Kisk \$1.

PRINCE ALBERT, SASK.— Prince Albert Cong., Rev. J. T. Dahle, Pastor, \$15.00.

ROSE VALLEY, SASK.— Zion Ladies Aid. Rev. J. Haave, Pastor, \$10.00.

RYLEY, ALTA.— Mr. Olaf Bruce in memory of Sivert Olson \$1.00.

ROBINSON, KANSAS— Upper Wolf Ladies Aid \$2.00.

SCOTT LAKE, SASK.— Grand Valley Ladies Aid, Rev. H. F. Johnson, Pastor \$10.00.

STETTLER, ALTA.— Mr. C. A. Akre, Gladys, Kenneth and Olive in memory of mother \$8.00.

TORQUAY, SASK.— Trinity Ladies Aid, Rev. A. K. Haugen, Pastor, \$10.00; In memory of A. Tenold: Mr. and Mrs. A. Bergum \$2.00; Mr. and Mrs. McWhinney \$5.00; Mr. and Mrs. Andrew Tenold \$5.00; Mr. and Mrs. A. Kvammen \$5.00; Mr. and Mrs. S. Fonstad \$2.00.

TOFIELD, ALTA.— Mrs. Rorum \$1.; Amisk Creek Ladies Aid, Rev. A. M. Vinge, Pastor, \$5.00.

VALHALLA CENTER, ALTA.— Valhalla Ladies Aid, Rev. H. A. Strand, Pastor, \$10.00. In memory of Mrs. Olivia Tofteland: Mr. and Mrs. I. M. Loberg \$2.00; The Buchholts \$2.00; Mr. and Mrs. Amund Olson \$2.00; Mr. and Mrs. Hans Beck \$2.00; Mr. and Mrs. A. Krantz and Roland \$1.00.

VICEROY, SASK.— St. Olaf Ladies Aid, Rev. H. F. Johnson, Pastor, \$5.00.

VIKING, ALTA.— Lutheran Ladies Aid, Rev. J. B. Stolee, Pastor, (Building Fund) \$10.00.

WETASKIWIN, ALTA.— Wang Ladies Aid, Rev. K. O. Kandal, Pastor, \$10.00.

\* \* \*

Gifts in Natura.

ASKER, ALTA.— Asker Ladies Aid, Rev. K. O. Kandal, Pastor: 3 lbs. Raisins, 1 qt. canned fruit, 1 can preserves, Home made Prim, Small Fruit Cake, 6 Bath towels and 2 Wash cloths, 3 Tea towels, 4 pieces Toilet soap, 4 pieces Laundry soap and 1 comb.

BAWLf, ALTA.— Mr. and Mrs. Oluf Olesberg 3 chickens, Mrs. Helene Scheidegger one box of apples; Mrs. Ole Krogstad a large amount of Flat Brod. Mrs. L. Bergquist 5 lbs. of Kraft's Cheese. Mr. and

BETHANY SUNSET HOME Bawlf, Alberta.

It is with joy we note the growing list of donations to the Home. We are happy to print the two lists in this insert in the Shepherd. It is gifts that make this Home possible. We cherish the thought that woven in with these gifts of love are the prayers of God's people that His blessing may be added. That makes the gifts of double blessing.

Deaconess Marie Weiks writes that the tentative date of the meeting of the Board of Charities is February 23rd. Let us remember this Board meeting in our prayers.

Mrs. A. Mosand 15 doz. Egg, and Lefse. Mr. & Mrs. K. Eggen 2 boxes of tangerine oranges. Mrr. Harold Olson a large amount of Flat Brod. Bawlf Hardware Co. Large sized Turkey. Wetterberg Ltd. Large sized Turkey. Stovig's Meat Market, Pork sausages. Manda Olson 3 lbs. of Choclates. T. E. Anderson 1 lb. of Coffee. Mrs. Joe Gunderson 1 pr. Pillow slips and 3 pcs. Soap.

BRODERICK, SASK.— Green Valley Ladies Aid, Rev. G. O. Evenson, 1 set of towels, 2 Lady's Hankies, 1 crocheted Wash cloth. 4 pr. of Pillow cases, 8 Bath towels, 2 wash cloths, 2 tea towels, 1 small home made rug. Home made cookies. % \$5.00.

ECKVILLE, ALTA.— Mr. and Mrs. M. Stenvig, 3 chickens and 1 gl. of cream.

ENCHANT, ALTA.— Mrs. H. Otteson and family, 1 Turkey, 3 lb. Butter, 1 lb. Primost.

EDBERG, ALTA.— Rose Bush Ladies Aid, Rev. E. B. Haave Pastor, 3 aprons, 3 Bath towels.

EDMONTON, ALTA.— Edmonton L. D. R., Rev. M. S. Johnson, Pastor, 4 pr. Pillow slips, 2 Bed spreads, 4 Tea cloths.

GOULDTOWN, SASK.— Rev. M. B. Odland, Pastor, Mrs. O. R. Nelson, 1 Quilt and Cookies. Mrs. N. Nelson, Cookies and Towels. Mrs. O. Soberg Tea Towels. Mrs. Lars Ront, Cookies. Mrs. B. Soberg Flat brod and Fattigmand.

GRANUM, ALTA.— Lutheran Ladies Aid, One Quilt.

HENDON, SASK.— Mrs. C. Erickson, 1 pr. Bed room slippers. Mrs. G. Erickson, 1 Bath towel. Mrs. Claus Oberg, 1 Bath towel. Mrs. M. R. Oberg, 1 Bath towel, 2 Lady's handkerchiefs. Mrs. J. Hanson, 2 Bath towels.

MACOUN, SASK.— L.D.R. Rev. S. Bue Pastor, 1 small rug, 4 bath towels, 1 tea towel 1 sweater, 1 dresser scarf, 2 pr. bed socks, 1 tie and 1 pr. hose. Mrs. O. C. Berg, 1 towel.

MOSSBANK, SASK.— Mossbank Ladies Aid, Rev. H. F. Johnson, Pastor, one Quilt.

OUTLOOK, SASK.— Mrs. O. F. Strand 1 pr. pillow cases, 1 dresser scarf.

PRINCE RUPERT, B.C.— Mrs. Matt Norgaard, 1 doz. Dish towels.

ROSE VALLEY, SASK.— Zion Luth. Ladies Aid, Rev. J. Haave, Pastor. Mrs. Carl Rustad, Bath towel and wash Cloth. Mrs. M. Holo, 1 pr. Emb. Pillow cases, Mrs. M. Rustad 1 pr. Pillow cases. Mrs. Rodeningen, 1 bath tgwel, Mrs. N. Berge, Bath towel. Mrs. C. A. Westby, 2 bath towels. Mrs. L. Larson, Bath towel. Mrs. E. Erickson, roller towel. Mrs. G. E. Childs 4 wash cloths. Mrs. Helga Broughten, 2 tea towels. Mr. Hans Holen. 1 pr. Men's Wool Sox.

TOFIELD, ALTA.— Bardo Ladies Aid, Rev. A. M. Vinge, Pastor. Mrs. M. Hagen, Mrs. O. Johnson, Mrs. Martha Hagen and Mrs. T. Rorem one Silkoline Bed spread. Mrs. J. Westby, 1 dresser scarf and Flannelette night shirt. Mrs. Geo. Hendrickson, 1 Tea Cloth, Linen tea towel, 2 dish towels, 1 can peas, 1 bath towel, 2 pcs. Soap. Mrs. Alma Foshoug, 1 pr. pilliw cases, 2 bath towels. Mrs. I. Eggen, 2 pr. of woolen sox, 1 pr. Mittens. Mrs. Jensen and Mrs. Haukedal, 2 bath towels. Mrs. Heiberg, 6 wash cloths, 1 large sized bar of Ivory soap, 1 flannelette sheet, 1 bed jacket.

GOLDEN VALLEY, ALTA.— Golden Valley Ladies Aid, Rev. J. B. Stolee, Pastor. Mrs. Salvesson, Towel set. Mrs. Pauline Berg, 1 pr. Bed room slippers. Mrs. Haugen, Flannel. Sheet and 2 bath towels, Mrs. Ida Nordstrom, 2 Bath towels.

WINGELLA, SASK.— Spring Creek Ladies Aid, Rev. L. Knutson, Pastor. — Second handed Clothing, Lady's Dress Suit, 1 shawl, 2 scarves. Mrs. H. Anderson one Quilt, 1 scarf, 1 pr. Lady's Hose, 1 pr. Pillowcases. Mrs. and Mr. Augholt, Dresser scarf, Doiley Lady's Sweater, 2 New bath towels.

Mrs. J. Wick, Glenside, Sask., 1 pr. pillow cases, 1 bath towel and doiley. Mrs. L. Knutson, Hanley, Sask., 2 bath towels. Mrs. C. O. Marken Glenside one doiley, 1 pr. pillow cases. Mrs. C. L. Hansen, Doiley, 2 dresser scarves (secondhanded).

WELDON, SASK.— Rev. Korshavn, Pastor. (Second Hand Clothing) Mrs. B. J. Frosted, 1 silk waist, another silk waist. Mrs. C. B. Christoferson, 1 new bath towel. Mrs. P. Aadland, 1 pr. pillow cases. Nellie Frosted Candy, Mrs. Ole Haave, 4 pkg. Jelly powder, 1 scarf. Mrs. G. Olson, 2 bath towels.

WATROUS, SASK.— Luth. Ladies Aid, one Quilt, and an individual gift for each of the Old People.

WETASKIWIN, ALTA.— Bethel Ladies Aid, Rev. K. O. Kandal, Pastor. Individual gift for each of the Old People.

Gifts in Cash.

Bawlf, Alta., Rev. A. K. Odland Pastor. Mr. and Mrs. N. L. Kvittum in Memory of L. H. Kirkpatrick \$1.; Mr. and Mrs. M. Owren and Family in Memory of L. H. Kirkpatrick \$1; Sister Marie Weiks in Memory of L. H. Kirkpatrick \$2.00; A Friend \$5.; Mrs. Thora Kjenner \$1.50.

Buchanan, Sask., Mr. I. M. Berg, in memory of mother and sister (Building fund) \$10.00.

Camrose, Alta., Mr. and Mrs. Ludwig Hoveland. Zion Congregation Rev. A. K. Odland Pastor, in memory of Mrs. Stensrud. \$1.00.

Edberg, Alta., Rev. Erik B. Haave Pastor. From Gladys & Gorden Johnson in memory of Mrs. P. Aursness \$2.00; Mr. Peter Olde & Peter in memory of Mrs. P. Aursness \$5.00.

Holden, Alta., Skudesness Congregation. Rev. A. K. Odland, Pastor. Mrs. Emma Forre and Towler in memory of Mrs. Stensrud \$1.00.

Moose Jaw, Sask. Moose Jaw Curcuit W.M.F. \$5.00.

Parkside, Sask. Evang. S. Fenstad, Pastor. Shell Lake Congregation \$5; Mrs. John Thomson in memory of Mr. Thomson \$5; Mr. & Mrs. Ole Thoreson in memory of Mr. Thomson \$1.00.

Rosalind, Alta., From the Olstad Family in memory of Mrs. Aursness \$5.00.

Rose Bush and Ferry Point, Alta. Rose Bush and Ferry point Friends in memory of Mrs. Aursness of Edberg, Mr. & Mrs.A. Lein, Mr. and Mrs. O. Olafson, Mr. and Mrs. Hall, Mr. and Mrs. Axel Wickman, Elias Olson, Ole Haugen \$4.05.

Ryley, Alberta, Sion Congregation Rev. A. K. Odland, Pastor. H. G. Sorgen in memory Mrs. Stensrud 50c.; Mr. & Mrs. G.Mosby and Family in memory of Mrs. Stensrud \$2.00; Mr. and Mrs. O. P. Sorgen and Bobby and Kenneth in memory of Mrs. Stensrud \$2.00; Orville and Clarence Reum in memory of Mrs. Stensrud \$2.00; Orville and Clarence Reum in memory of Mrs. Stensrud \$2.00; Mr. and Mrs. C. Lein in memory of Mrs. Stensrud \$1.00; Mr. and Mrs. B. Hoveland in memory of Mrs. Stensrud \$1.00.

Tofield, Alberta, Rev. A. M. Vinge, Pastor. Mr. and Mrs. I. C. Olson, Mr and Mrs. E. A. Moen, Mr. and Mrs. A. Petterson, Mr. and Mrs. C. Erickson, Mrs. P. Flaaten, Mr. and Mrs. H. Lee, Mrs. C. Berg and family. Mr. T. Annebo and Magda. In memory of Mr. E. Magnuson \$2.00.

Valhalla, Center, Alberta, Rev. H. A. Strand, Pastor. In memory of G. Gjorde from: Mr. and Mrs. I. M. Loberg \$2.00; Mr. and Mrs. Amund Olson \$1.00; Mrs. Sam Lee \$1.00; Mr. and Mrs. J. Lind \$2.00.

Wetaskiwin, Alta., Rev. K. O. Kandal Pastor. From Friends of Wetaskiwin and Edmonton in memory of Halvor Jeglum \$4.25.

Following just received this morning: Sedgewick, Alta.: LDR \$5.00 to Building fund, J. B. Stolee, pastor.

Claresholm, Alta., Raymond Olson pastor. In loving memory of Father, Mr. K. Johnson of Granum, Alta., from Mrs. P. K. Johnson, Julius Johnson and family, Alfred Johnson and family, Pastor and Mrs. Hanson, Valleyford, Washington, \$5.00. Pas-

tor and Mrs. R. Olson, in memory of P. K. Johnson, \$2.00.

Preeceville, Sask., St. John's Ladies Aid, G. J. Ostern, pastor \$10.00.

Gifts in Natura.

Armena, Alta., Rev. S. J. Rude Pastor. Mr. and Mrs. G. Lysing 1 qt. jam; Mrs. O. Skaret 1 double flannelette blanket; Mr. and Mrs. Art T. Erickson 1 bath towel; Mr. and Mrs. Tommy Broen, large amount of vegetable, 2 qts. Sauce, 1 qt. Jam, 2 boxes of Kraft cheese, 12 lbs. Butter.

Bawlf, Alta., Mr. and Mrs. Ole Krogstad, 3 chickens.

Irma, Alta., Rev. J. B. Stolee, Sharon Ladies Aid. Mrs. McKoy 2 qts. canned fruit; Mrs. J. Halvorson, 2 qts canned fruit; Mrs. Sivert Nelson 2 cans Tomatoes; Mrs. M. Reitan, 2 qts. fruit; Mrs. H. Knutson, 1 bath towel, 2 p. toilet soap; Mrs. G. Redel 1 bath towel, 4 p. of soap; Mrs. Reitan and Mrs. H. Knutson, 1 pair Lady's Bedroom slippers; 1 lunch cloth, 1 table square, 1 neck tie, 1 pr. men's woolen socks, men's scarf, and 1 crochet doily.

Iron Creek, U.F.W.A.. Sent in by Rev. Stolee, 1 woolen blanket.

Leidale, Alta., Midland Ladies Aid. 1 quilt.

Tofield, Alta., Mrs. A. Flaaten. Secondhand clothing 2 Union suits, 1 Woolen undershirt, 9 men's shirts, 1 pr. trousers, 1 sweater, 1 pr. Pillow slips, 1 night shirt, 4 pr. men's socks, 5 neck ties, 3. Handkerchiefs, 1 dresser scarf; 1 table cloth, 1 pr. cotton socks (new), 2 bath towels.

Viking, Alta., East Skandinavia Ladies Aid. Rev. J. B. Stolee, Pastor. 2 pair pillow cases; 3 wash clothes.

Winnipeg, Man., Rev. Bergsagel, Pastor. L.D.R. 4 double blankets.

FINANCIAL STATEMENT

for Hyrden 4th Quarter 1942

Income:

|               |        |
|---------------|--------|
| Subscriptions |        |
| October       | 86.00  |
| November      | 107.00 |
| December      | 96.00  |
| Gifts         | 9.59   |
| Total         | 298.59 |

Expenditures:

|   |        |
|---|--------|
| Editors expense not reported in 1941 (postage and cuts) | 11.95  |
| Business Managers stamps                                | 3.91   |
| Printing and Mailing                                    | 152.94 |
| Cuts for pictures                                       | 9.50   |
| Banking expense   | .59    |
| Editors expense for 1942                                | 15.97  |
| Total   | 194.86 |

|                              |        |
|------------------------------|--------|
| Balance Sept. 30th, 1942     | 186.53 |
| Income more than expenses by | 103.73 |
| Balance on Dec. 31st, 1942   | 290.26 |
| Josef B. Haave.              |        |

HYRDEN ORDER BLANK

(Clip out and mail to Rev. Josef B. Haave, Rose Valley, Sask.)

Date \_\_\_\_\_ Dear Pastor Haave:-

Enclosed please find \$..... in payment of my own (new, old) subscription for ..... years.

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

The above stated amount also covers a gift subscription for ..... years to:

M \_\_\_\_\_ (Name)

(Address) \_\_\_\_\_

P. S.—We shall be pleased to send, at no extra cost to you, a neat greeting card to the beneficiary of your gift subscription, stating who is responsible for the present. If you wish us to do so, check here.....



## — INDEX FOR 1942 —

We are grateful to Pastor and Mrs. Josef Haave for preparing this index covering the Shepherd for 1942. There is a great deal of work involved in preparing it. For those who save the issues of the Shepherd this index will prove helpful.

There is another value also in such an index. It reveals how much space is given to various departments. It also reveals where we have failed in emphasizing important phases of our work. In that way it will, we hope, aid in the betterment of our church paper.

We say "thank you" to pastor and Mrs. Haave.

—V.

**Anniversaries:**

Bergsagel 16  
Flotre 10  
Holte 21  
Honnerud 12  
Johnson 16  
Kandal 16  
Marken 14  
Peterson 18  
Sundvol 18

**Articles:**

Bersvend Anderson 1  
Tribute to a Christian Home 3  
Christian Hallesby 4  
A Christian as Merchant 4  
A Christian as Nurse 8  
The Key in Whiskey 4  
Temperance 23  
Booze Revenue 17  
The Gift of Giving 4  
Gift Surprises Givers 10  
This Job of Living 5  
A Wall or a Bridge 5  
You live as if Jesus were dead 7  
Write your own 22  
Easy-going Christianity 10  
A Religion of 4 letters 12  
Jazz Religion 14  
What Lent means to us 5  
No Lost Generation 6  
What Baptism means to me 8  
Can the Saved be Lost 6  
To Know the Will of God 8  
Believest thou this 9  
Confirmation 10  
For Confirmands only 10  
Does Confirmation pay? 16  
The Confirmation Class 23  
Doing without things 10  
Prayer is Power 10  
Give God Praise 15  
Loyalty to the Home 16  
A Mother to Mothers 19  
My Meditation 19  
23rd Psalm 17  
Keeping Sunday Sacred 18  
Luther College Emergency 18  
The Bible 18  
Study the Bible 20  
The Altar 20  
Not for Blood 19  
Envy 20  
Who am I? 20  
Be Honest Preachers 20  
Chaplain and his work 22  
The Millennium 23  
Gas and Rubber 24  
The Christmas Spirit 24  
A Christmas Reverie 24  
The Christmas Spirit 24  
Viljen til det Gode 1  
Daapen 1  
Daapen og Frelsen 3  
Foreldrenes Pligter 9  
Barna og Fremtiden 13  
Den Norske Skole 16  
Naar man blir eldre 19  
Folkekalenderen 1  
Bare 2  
Grumset Vann 3  
Judas 6  
Lidt Sjelesorg 6, 13  
Hvorfor Kristus døde 6  
De stille stunder 6  
Den faste grunnvoll 6  
Ydmyghet 8  
Renemigheter 9  
Pinse 10  
S. O. S. 11  
Trange Tider 12  
Naar er jeg dømmesyk 13  
Alvor Kraft og Overbevisning 14  
Kom som du er 15  
Jakobsstigen og vor tid 16  
Program - Kristendom 17  
Jesus syndres ven 19  
Bryte med synden 19  
Tag Mors plads 19  
Herrens løfter 20  
Du maa ikke 20  
Spørsmål og svar 21  
Knuste Hjerter 21  
Et Rent Hjerte 21  
Livet er idel Glede 22  
Til de ensomme 22  
Et Merkeligt Brev 22  
Opset det ikke 22  
En sjeleoplevelse 23  
Klippen 23  
Hvor var Kilden 23  
Religiositet 23  
Den prekesykes Vidnesbyrd 23  
Julegleder 24  
Min julegave 24  
Jul i alvorstider 24

**Bible Camps and Courses:**

Moose Jaw 1, 8  
Cabri 5  
Birch Hills 7  
Bible Camps 10  
Midale 14  
Hastings Lake 14  
Granum 15  
Christopher Lake 18  
South Alberta 22  
Bobby wouldn't miss 9  
Bulyea L. L. Rally 18

**Bible Institutes:**

S. L. B. I.  
Greetings 1  
Winter Term Opens 2  
Bed høstens herre 5  
Bookstore 5  
Special Meetings 6  
A Visit 8  
Graduation 8  
Fall Term 18  
C. L. B. I.  
Annual Meeting 23

**Bethany Home:**

Fire 1  
Donations 2, 6, 15, 22  
Home Day 17  
Nasby visits 8  
News 19

**Book Mission:**

Its work 4  
En traktat i brevet 20

**Business Manager:**

Annual Report 2  
First Quarter 9  
2nd and 3rd Quarters 20  
Gift Subscriptions 2  
150 miles to renew 7

**Camrose College:**

Greetings 1  
News 4, 7, 9  
Historical Sketch 12  
The New Principal 18  
Ronning called 18

**Centennial:**

Pledges 6  
Milestones 12  
Thank-offering 21  
What Shall I Render? 23

**Choral Union:**

District Songs 4  
Reminder 7  
Mossing 13  
P. A. Songs 18  
What it is 19  
The Church Choir 19

**Circuit Meetings:**

Yorkton 8  
Edmonton 12  
Yorkton 14  
Swift Current 22  
Pastoral Conference 11  
Camrose-Uken 14  
Indremissionsmøte 6

**Confirmation:**

Saron 1  
In Alaska 8

**The District:**

Gifts 1, 2  
Evangelists 4  
Evangelister 5  
New Workers 8  
Convention Delegates 10  
Convention Report 13  
Installations 13  
Ordinations 13  
Allocation Meeting 17, 18, 20

**With The Editor:**

Redaktorskitte 1  
Til evig tid den samme 2  
New Arrangement 9  
Camrose College 18

**In Memoriams:**

1937 — 1941 1  
1942 5, 20  
Mrs. S. Severtson 4  
Ole Kopperud 10  
T. T. Jevne 21

**Letters:**

J. J. Akre 3  
Mrs. Graupe 5  
Ole Brekke 8

Mrs. P. K. Johnson 8  
Mr. L. C. Jensen 9  
E. O. Urness 9  
Sister M. Weiks 15  
E. E. Kvam 19

**Luther Seminary:**

Greetings 1  
Student Aid Fund 6  
Graduation & Ordination 11  
Greetings to Graduates 11  
Vore Nye Arbeidere 11  
Opening in Fall 15  
Library to Graduates 22

**Meditations:**

4de Mos. 6:25 13  
2 Kron. 29 2  
Prov. 28:13 18  
Ps. 119:18 21  
Ps. 9:2-3 10  
Ps. 31:15 12  
Eccl. 21:1 12  
Mt. 3:13-17 3  
Mt. 5:3 20  
Mt. 5:5 4  
Mt. 5:5 24  
Mt. 6:16-21 6  
Mt. 20:1-16 2  
Mt. 7:15-21 14  
Mt. 12:33-37 16  
Mt. 12:37 16  
Mk. 10:14 11  
Mk. 2:18-28 18  
Mk. 12:41-44 21  
Lk. 10:38-42 17  
Lk. 12:13-21 11  
Lk. 16:19-31 11  
Lk. 13:6-9 1  
Lk. 18:1-8 20  
Lk. 17:20-30 23  
Lk. 15:1 12  
Lk. 15:13 14  
Lk. 19:41-48 15  
Jn. 1:29-34 4  
Jn. 1:35-52 13  
Jn. 6:24-36 11  
Jn. 6:37 5  
Jn. 6:37-40 22  
Jn. 9:1-11 19  
Jn. 11:25 7  
Jn. 7:37-39 9  
Jn. 10:11-16 8  
Jn. 11:40 3  
Jn. 14:1 6  
Jn. 14:15-28 10  
Jn. 16:8-9 3  
Jn. 17:18-23 5  
Ap. Gj. 8:29-30 16  
Rom. 5:6 3  
Rom. 14:23 2  
Rom. 8:28 15  
2 Cor. 5:15 6  
2 Cor. 5:17 7  
Ef. 1:7 18  
Ef. 1:15-23 7  
1 Jn. 1:2 13  
1 Jn. 1:9 21  
5te Mos. 8:2 9  
Mik. 7:18 14  
Mt. 9:2 9

**Missions:**

An Oil Job not Big Enough 6  
Orphaned Missions 8  
Santal Mission 10  
Olga Guttormson 14  
They've got God 15  
I Chiang Kai-Sheks hjem 15

**News:**

Armene 23, 17  
Bagley 15  
Bulyea 3  
Cabri 6, 12, 19, 20  
Calgary 11  
Crooked River 20  
C. L. B. I. 23  
Edmonton 15  
Grand Valley 17  
Hay Lakes 12, 17  
Hanley 16  
Ibbestad 6  
Iddlesleigh 19  
Inwood 17  
Parkside 6  
Preeceville 23  
Ratner 19  
Saskatoon 2, 7, 11, 20  
Spruce Home 4  
Urland 13  
Rose Valley 16  
Guttormson - Berlin 3  
Pastor O. J. Marken 14

**Norway:**

Little Norway 1  
En Tur til Lille Norge 8  
Lille Norge 16  
Cheer for Men 23  
Biskoppernes Avkedsbreve 7  
Udenfor Domkirken 7  
Remember Norway in Prayer 7  
Sann Fedrelands Kjerlighed 10  
Conquered 17  
Norges Kirkefolk 17

**Nuptials:**

Bue — Larson 16  
Double Wedding 16  
Furness—Schlin 16  
Swenson — Fonstad 19

**Obituaries:**

Aasen 5  
Akre 13  
Anderson 14  
Brekke 15  
Brenne 3  
Flaaten 9  
Falkeid 15  
Bøckman 17  
Gillard 18  
Hoversten 3, 5  
Jevne 16  
Jorgenson 14  
Kjorlien 16  
Lae 14  
Johnson 3  
Marken 4  
Melby 21  
Paulgaard 7  
Roalseth 14  
Solberg 5  
Solberg 18  
Sandager 3  
Thompson 21  
Trotland 4, 5  
Watland 4  
Wikoss 15  
Dødsfald i Kandahar 23

**Pictures:**

The Lost Sheep 7  
Camrose College 12, 18  
C. A. Ronning 12, 18  
Pres. A. E. Hanson 13, 14  
Chaplain Saugen 13, 22  
Prof. G. Moi 18  
L. T. S. Graduation 11  
Olga Guttormson 14  
Pastor M. S. Johnson 15  
Y. P. L. L. Executive 16  
Dr. Bøckman 17  
Choral Union Pres. and Director 19  
S. L. B. I. 20  
C. L. B. I. 21  
Nut Lake Church 23

**Poems:**

Security 1  
Life's Lesson 1  
Christ Lives in Me 1  
A Companion 3  
Maker of Mountains 4  
Satisfied 4  
Go and Tell 5  
To Y.P.L.L. Convention 5  
What Easter Means 7  
Buried Hopes 7  
Lent 1942 7  
The Bible 20  
In the Presence 8  
My Captain 8  
My Mother 9  
My Baby's Prayer 11  
My Dad 18  
Teach Me 10  
They Can't Understand 10  
I Cannot Always See 12  
God Bless Our Lads 13  
My Prayer for Jim 13  
W.M.F. 25th Anniversary 13  
A Prayer 14  
The World's Need 14  
The Teacher 17  
Three Gates 17  
I Thank Thee 18  
Thanksgiving 19  
My Thankoffering 19  
Christ Talking to You 18  
The Noisy Seven 19  
The Harvest 20  
The Lad Who Went Away 21  
Rise, Ye Spirit of the Viking 21  
The Lord and Me 21  
Earth's Sweetest Story 21  
Rainbow of Prayer 23  
Peace on Earth 24  
White Christmas 24  
I'll Go — But 24  
Christmas May Pass 24  
Troen 1  
1941 to 1942 2  
Paaskehymne 7  
Naadenshjem 7  
Mors Brev 8  
Erfaringer 8  
Digt til Mrs. Moen 9  
Der falt en shygge 11

De Fire Aarstider 12  
Herlige Dag 12  
Norge i Nød 18  
Du Gik saa stille 19  
Juleminner 24  
Nu Ringes Atter Helgen Ind 24

**Radio Broadcasts:**

Dr. Meier 5  
Luther Seminary 8  
S. L. B. I. Project 15  
C. K. B. I. 15  
L.T.S. & S.L.B.I. 18  
C. F. R. N. 23

**Reviews:**

Fire Upon the Earth 3  
Full Grown in Christ 9  
People are asking 18  
Norse Discovery of Churchill 19  
En Interessant Bok 5

**Sermons:**

Mal. 3:1-4 23  
Rom. 8:12-13 17  
Rom. 9:14-33 18  
Rom. 10:14-21 19  
Rom. 11:20 20  
2 Thess. 2:1-12 22  
1 Tim. 2:1-7 21  
Heb. 1:1-5 24

**Stewardship:**

Penny-A-Meal 1  
Golden Gate 2  
Begin Early 2  
A Working Plan 2  
Youth for Christ Offering 22  
Stop! Look! Listen! 22

**Stories:**

Shining New Year 1  
Foxes 5  
Er du en av dem 8  
Tomme Benker 11  
Da Vekkelsen Kom 12  
En Reiseoplevelse 12  
Guds Vilje Altid god 13  
Vis mig saarene 13  
Bare seksti dage 18  
En underlig hendelse 18  
En Røver 21  
En Herrens tjenerinde 24  
Elna's store julegave 24

**Sunday School:**

Institute at Ryley 3  
They Mean Business 4

**W. M. F.:**

Paper, Mrs. Skippen 2  
Paper, Mrs. E. Nelson 3  
Paper, Miss N. Otteson 6  
Talk, Mrs. B. Kvien 21  
Deaconess 5  
Cradle Roll 7, 11  
Historian 9  
Box Work 11  
Thank Offering 19  
Motherhood 15  
A Home of Their Own 15  
The Lord's Day 9  
Orphan Missions 9  
It Happened in My Time 13  
Norwegian Red Cross 15  
Circuit Conventions  
South Alberta 2  
Yorkton 4, 21  
Edmonton 9  
Saskatoon 17, 23  
Moose Jaw 17  
Officers:  
District 19  
Edmonton Circuit 21  
Saskatoon Circuit 23  
Silver Jubilee Convention  
Mrs. L. E. Loveseth 9  
L. D. R. 7  
Treasure Chests 8  
Swift Current L.D.R. 15  
Worship Offering 23

**Y. P. L. L.:**

District Executive Meets 2  
Stationery Donated 2  
Recognition Banquet 2  
Over The Top 3  
L. L. Day 7  
How is Your L. L.? 12  
From the President 14  
Paper by M. Heggstad 24  
P. T. M. Work 7  
Saskatoon Convention 3, 12, 13, 14  
Interesting Notes 17  
Resolutions 20  
New Constitution 20  
Board Meeting 22  
Circuit Conventions:  
Edmonton 3  
Camrose 6  
Yorkton 14  
Peace River 16

Compiled by  
J. & S. HAAVE.



Jeg er den gode Hyrde.

Joh. 10:11

THE SHEPHERD

# Hyrden

JEG ER DØREN TIL FAARENE. Joh. 10:7.

Den gode Hyrde setter sit

liv til for faarene.

Joh. 10:11

Winnipeg, Manitoba, Første Nr. i Februar, 1943

Søndag Septuagesima.

“GI HVAD DU BEFALER OG BEFAL SAA HVAD DU VIL!”

Matt. 25, 14—30.

Av sogneprest N. B. Thvedt, Oslo

Vi har alle faat gaver av Gud — noen fem, noen to go noen vissnok bare en talent. Men ogsaa en talent er en pen sum aa begynne livet med: Alt hvad vi har av naturgaver, sjelevner, jordiske goder og livets anledninger har vi fatt av Gud, og felles for oss alle er alle Gudsrikets goder og gaver, som vi fra daapens stund av har faatt del i: all Guds rike naade i Kristus Jesus Vaar Herre. Det er den driftskapital Gud har gitt oss. Skulde han saa ikke ha lov til aa befale hvad han vil? Han har lagt sine interesser i vaar haand — mens han er utenlands. Alt er hans eiendom — ogsaa du og jeg. Og dog allikevel. Forvaltningen overlater han helt til oss. Hvilken tillit, hvilken ære! Men ogsaa: hvilket ansvar!

\* \* \*

Herrens interesser fremmes imidlertid, hans navn æres, hans eiendom forvaltes rett, naar Guds rike kommer inneni oss: Gudsriket i vekst inneni oss og inneni alle de andre som fikk talenter — det er vaar store livsoppgave. Derfor utrustet Gud oss som han gjorde. Svarer vi ikke til forventningene, saa er ikke skylden hans. Han gav oss alltid mer enn han krever — naade over naade. Troskap paa den plassen Gud satte mig, det er saken.

Av et skibsmannskap har kapteinen den mest ansvarsfulle stilling, men ogsaa dekksgutten har sin betydning og sin plass aa fylle ombord. Roald Amundsen overskygger sit mannskap i betydning for ferden, men hvad kunde selv han ha gjort uten sine trofaste menn? Det er troskap det gjelder i alt — ogsaa i vaar aandelige husholdning. Det er Guds saliggjørende naade, den “som oplærer oss til aa forsake ugudelighet og de verdslige lyster og leve tuktig og rettfærdig og gudelig i den nuværende verden”, som befordre den indre vekst i hvert troende hjerte, hvert hjerte som er tro mot Guds kall og naadegave.

\* \* \*

Slik ogsaa i arbeidet for andre, i arbeidet for aa øke Herrens arv. Troskapen i hverdagslivets smaating, hvad kan vel ikke det utrette! Et godt smil, et varmt haandtrykk, et kjærlig ord i Herrens navn har ofte vært det første middel til aa vinne inngang for Guds rike i ellers lukkede hjerter. Hvor har ikke mangel gang de upaaktede men tro Herrens tjenere bidratt i det stille til aa øke Herrens arv! Det er ikke for ingen ting Frelseren gjør opmerksom paa, at endog et glass kaldt vann gitt i hans navn har sin lønn.

Gud skje lov: Der gjøres meget arbeide i det stille midt iblandt oss: I lønnkamrene, i hjemmene, paa sykehusene, ved sykesengen, i fattig manns hjem, hvor nøden er tilhuse baade aandelig og legemlig. Der er Gud skje lov mange som finner sin lykke i stillferdig og ubemerket aa bringe bud om ham, som har frelst og frigjort deres egen sjel — bringe det som et glass kaldt, leskende vann til medmennesker som tørster efter liv.

Mon ikke vaar kjære indremisjon representerer meget av den slags stille arbeide i Herrens vingaard? Vi tror det og takker Gud for det.

Men la oss saa ikke for alt det vi har aa takke for og glede oss over glemme aa stille oss inn under Jesu skarpe søkelys, naar han forteller oss om den stakkaren som rett og slett grov sitt pund i jorden — lot alle Guds naadegaver ligge og alle anledninger fra Gud gaa sig unyttet forbi. Han faar uten skaansel sin dom! Det kan bli tatt fra ham, anledningene blir tatt fra ham og hans naadedager er talte. Han blir satt utenfor. Der hersker det tykke mørke. God gi i sin store naade, at ikke det maa bli din og min skjebne!

Ord Av Luther Om Daapen.

Det aa døpes i Guds navn er ikke aa døpes av mennesker, men av Gud selv. Selv om det skjer med menneskehaand, er det dog i sannhet Guds gjerning.

EN VEKKELSESPREKEN

Av pastor C. K. Solberg

Med egne krefter de fleste bygger, sitt haap de grunner paa egen dyd. De stoler bare paa tomme skygger, for mandedyd er blott ytre pyrd. Saa mange lever i selvbedrag og trøster sig med sitt selvbehag.

De kjenner ikke sin syndeskade, ei syndens indre fordervelse. Mens blind for skaden de lever glade, de finner trøst i sin falske fred. Slik lever mange fra dag til dag, til allting ender i nederlag.

Er du, o sjel, en av disse arme som lever trygg i et daarehus? Enn vil sig Gud over dig forbarme, vil vekke dig av ditt synderus, vil vise dig hvad og hvor du er, hvorhen din vandring i blinde bær.

Da faar du lære at alt ditt eget har intet verd, men kun straff fortjent. Av synd og skyld er ditt liv jo preget, fortjener ikke hvad du har ment. Det ser du først naar Guds Aand og ord faar blottet dig som en synder stor.

Vil du i anger til Gud dig vende og ærlig be om tilgivelse, din hjelpesløshet og synd bekjenne, da skal du frelsen i tro faa se. Naar du dig bøier for korsets fot, da blir du rensert i Kristi blod.

Nu maa du komme — det er paa tide, det snart kan bli dig for sent, o sjel! Forspilt er tiden — det maa du vite — for dem der lever som syndens træl. Ditt liv paa jord kan snart være endt, — da vil det lyde: for sent, for sent!

Aa du som hittil har levd i blinde, hør naadens Gud, som enn kaller dig! Enn kan du Frelseren Jesus finne, — han aapner for dig en naadevei. Men skynd dig, synder! Søk nu Guds Lam, som sonet har for din synd og skam!

HYRDEN OG FAARENE

En reisende som vandret gjennom Syria, iakttok noen hyrder som vannet hjordene sine. Faarene sprang om hverandre, som om de alle hadde samme hyrde.

Med ett reiste en av hyrdene ved brønnen sig og ropte:

“Men-ah!” (et arabisk ord for “følg mig!”)

Til den reisendes forbauselse skilte straks ca. 30 faar sig ut fra de øvrige og fulgte med mannen opover høiden.

En annen hyrde ropte sitt “Men-ah!” og drog avgaarde med sin flokk. Da spurte vandreren den siste hyrden:

“Tror du at dine faar vil følge mig om jeg ropte paa dem?”

Hyrden trodde ikke det, men laante den reisende paa hans ønske sin kappe, stav og hodebekledning. Utrustet paa denne maaten traadte den fremmede frem og anstrengte sig for ogsaa i tonefallet aa herme efter hyrden: “Men—ah!”

Noen av faarene saa paa ham, men mange av dem løftet ikke en gang paa hodet, og ingen rørte sig av flekken.

Den reisende spurte forundret hyrden: “Lyder aldri faarene noen annens røst?” “Jo, det er bare naar et faar er sykt at det lyder noen fremmed.”

Dette er noe som fortjener vaar ettertanke. Det finnes en sykdom som ikke alltid tidt forstyrrer kroppen, men sjelen. Det er synden. Hvis vi ikke skiller oss fra denne, kunde vi kanskje ikke gjenkjenne den gode hyrde blandt de leide og falske hyrdene. De lokker og roper jo ogsaa saa ivrig, men ikke for aa lede oss paa grønne enger og til friskt vann, men i fordervelse. Vi maa være paa vakt! Vi maa bare følge Jesu stemme, som taler til oss gjennom den Hellige Skrift.

De leide hyrdene roper ofte til faarene for aa faa dem til aa følge. Men faarene følger ikke saa lenge de er friske. De sanne hyrdene taler om Jesus, synderes frelser. Da følger faarene.

Et Mindeord om Jakob Vikse

Da “Abner” var falden uttalte David at “en stor mand i Israel var falden.” Det samme kan godt siges om Jakob Vikse.

Han havde en stø karakter. Man kunde altid lite paa ham. Hadde han git et loft saa holdt han det. Han var en vennese mand, en av de trofaste som aldrig sviktet sine venner. Han var altid ærbar og ædruelig. Dette kunde ikke siges om seilerner. Jakob var seiler i langfart i seksten aar.

Han var en helstøpt kristen. Hvad tid han blev frelst vet jeg ikke, men han hadde veret en kristen saa lenge jeg har kjendt ham—snart 40 aar.

Her maa jeg fortelle om mit første møte med ham:

Da jeg reiste fra S. Dak. og til Canada i 1905 for at finde mig “Homestead” og faa mit eget hjem, saa bad jeg meget til Gud at han vilde lede mig ind blandt norske kristne. Denne bøn blev besvaret. Et mere kristent norsk strøk end det i vort nabolag “Norbo” settlementet, ved jeg ikke av i Canada.

Saa var det om vaaren 1906. To mend var ute og gik. De kom over til Iver Bjorge ved Ferry Point hvor jeg bodde da. Iver Bjorge som ogsaa var en vennese mand bad disse ind paa en kop kaffe. Jeg lyttet til samtalen og efter de hadde gaat sa jeg til Bjorge: “Aa hvor jeg skulde ha likt at ha slike folk som disse til naboer”. “Ja der er jo dine naboer” sa han. Det var Jakob Vikse og Brynjulf Stolee.

Endskjønt vi var delt i to kirkeleire here i førstningen, saa trivdes vi meget godt sammen. Og vi var ofte sammen i felles bønnemøder og andre større møder. Jakob Vikse, Stolees, og de andre kristne i “Norbo” var alltid glad naar levende vidner kom rundt. Derfor har vi havt mange slike her, og vekkelser har vi havt flere gange.

Mend som er levende kristne, som samler sine husfolk om Guds ord og bøn, som gjør alt de kan for at bygge Guds Kirke baade hjemme og i hedningeland, som er karakterfaste, vennesele og med lyst humør som Jakob Vikse — jeg siger igjen, de er store mend. Jakob havde mange tillids-hverv. Han var klokke eller kirkesanger. Ellers indtog han lederstilling i kristeligt arbeide. Han var saaledes den første formand i Central Alberta Norsk Lutherske Indermissions foreningen efter den blev omorganisert.

Hans hustru som er en søster av Stolee døde for mange aar siden. Paa hans 90 aars dag havde Bethania menighet som han tilhørte en fest for ham. Til denne anledning kom mange lykønskningr, somme i form av dikt—et fra hans svoger Dr. M. J. Stolee. Et fra Pastor S. L. Klyve som var vor prest a mange aar. Et vakkert dikt fra Tilda Akersmyr Tofteland, brev fra pastor J. O. Reitan, O. A. Broughton og andre. Det var en gjild dag for vor gamle ven og bror.

Jakob Vikse var født den 11te Mai 1850 nær Haugesund Norge, Han kom til Amerika i 1886. Had bodde en tid is Syd Dakota og kom til Alberta i 1903. Han fik sig en fin farm og et godt hjem. I de sidste aar har han boet i Donalds hvor to av hans seks sønner driver handelsforetning. Hans eldste søn, Torkel er prest i den norsk lutherske kirke.

Velisnet vere Jakob Vikses minde!

Eilert Knudtson.

(Lutherner og Indermissionsvennen bedes optage)

Ingen Har Angret Det

Det finnes et bevis for kristendommens sannhet, som vantroen ikke kan faa bort, — det er at ennu aldri noen paa sitt dødsleie har angret at han har vært en kristen.

C. H. Spurgeon.

Kristus som menneske aapenbarer hvad vi kan bli. Kristus som Gud er betingelsen for at vi kan bli det.

\* \* \*

Se paa adresselappen. Dersom du ser '42 saa skriv til han Josef med en gang. Hans adresse er Rose Valley, Sask.

Martin Larsen Eide

Nu er Martin Larsen Eide gaat over grensen ind i evighetens land. Han var født i Foldal, Norge den 26de Januar 1868. Han døde plustelig i Kelsey, Alta., den 18de december 1942.

Martin Eide blev gift i aaret 1889 med Rebekka Johnson i Bardo Norge. Hun døde i 1907 i Bardo, Alta. Marti Eide kom til de Forenede Stater den 4de Juli 1900. Han kom til Kanada i 1901. Familien kom direkte fra Norge samme host.

Han efterlader en datter Fru Alma Nash av Notch Hill, B.C., og fire sønner Laurits av Toronto, Ont. Johannes av La Glace, Alta., John av Notch Hill, B.C., og Reuben fra Bardo, Alta. En datter Klara gik forut ham i døden sidste vaar.

Eide var en meget oplyst mand. Han var interessert i bøker. Han likte at skrive, og har skrevet mange digt. Flere ting synes at tyde paa at han ventet den sidste reise. Hans ønske var at faa dø i arbeidet. Det fik han. Han hadde gjort alt i orden, til og med at han hadde skrevet en sang for sin egen begravelse. Denne sang blev fundet blandt has papirer. Den lyder slik:

For sidste gang mit støv I ser  
det beres skal til graven ut  
Paa jord vi aldrig møtes mer  
men lad os møtes hos vor Gud.  
:: Hvor vi skal for hans ansigt staa  
Og se ham vi har troet paa ::

Jeg fik nok prøve livets kaar  
av sorg og glede synd og nød  
Men lerte da de didste aar  
at finde trøst i Jesu død.  
:: Hvor vi skal for hans ansigt staa  
og se ham vi har troet paa ::

I ham jeg tilslut fandt da fred  
da blev hans naade for mig nok.  
Da blev mit haap et bedre sted  
at møtes med hans hvite flok  
:: Hvor vi skal for hans ansikt staa  
og se ham vi har troet paa ::

Jeg gik blot hjem—mit kald jeg fik  
Det samme kald du og vil faa  
det lyde vil, dit hus beskik  
du ved ei naar—da du maa gaa  
:: Hvor vi skal for hans ansikt staa  
og se ham vi har troet paa ::

Stans graad og taarer ved min grav  
For mig sin gru den mistet har  
For dødens brod er brukken av  
Ved haapet om en morgen klar  
:: Hvor vi skal for hans ansikt staa  
og se ham vi har troet paa ::

Et tyst farvel foruten ord  
til alle dem jeg hadde kjer.  
Det blir det sidste her paa jord  
Men lad os alle samles der  
:: Hvor vi skal for hans ansikt staa  
og se ham vi har troet paa ::

En stor forsamling møtte frem ved Bardo Kirke den 23de december for hans begravelse. Menighetens prest, Pastor A. M. Vinge talte over den 90de salme. En gripende stilhet hvilte over forsamlingen serksjilt da en kvartet sang denne vakre sang. Saa er en til av pionerene av Bardo flyttet over grensen.

Velsignet vere Martin Larsen Eides minde! —V.

En prests bekjennelse

Jeg er blitt drevet til aa spørre mig selv hvordan jeg er, og jeg finner at alt det onde som jeg opdaget hos andre i virkeligheten herjet i mig selv. Jeg tror at dommesykens aand er den verste av alle aand, og den har i lang tid øvet sitt redselsherredømme over mig. Jeg søkte hos andre efter feil som jeg hadde en hemmelig anelse om at jeg selv led under, og jeg anklaget dem istedet for aa søke efter deres feil hos mig selv, hvor jeg sikkerlig vilde ha funnet dem alle. Jeg finner at dette mer en noe annet har hindret min fremgang i kjærlighet, mildhet og medfølelse. Jeg visste aldri før hvad ordene: “Døm ikke, for at I ikke skal dømmes” betydde. Nu synes de mig aa være noen av de mest betagende, nødvendige og skjønne ord i hele Bibelen.



### Some One Had Prayed

The day was long, the burden I had borne  
Seemed heavier than I could longer bear,  
And then it lifted—but I did not know  
Some one had knelt in prayer.

Had taken me to God that very hour,  
And asked the easing of the load, and He,  
In infinite compassion, had stooped down  
And taken it from me.

We can not tell how often as we pray  
For some bewildered one, hurt and distressed,  
The answer comes—but many times those hearts  
Find sudden peace and rest.

Some one had prayed, and Faith, a reaching hand,  
Took hold of God, and brought Him down that day!  
So many, many hearts have need of prayer  
Oh, let us pray.

### We Know.

That so many of you have been waiting for the Historical Album. It is finally ready. Fortunately we were able to secure it for the former price, \$2.00, but we will have to ask each one of you to add a quarter (25c) for all mailing charges.

The Historical Album is a three ring notebook, 8½x11, attractive maroon cover, contains grey mounting paper for clippings, pictures. "Historical Album" is engraved in gold on the cover and the name of your society may be engraved in gold without extra charge. This album is very sturdy and durable. Is your society keeping its history?

### Prepare To Raise High The Torch!

You have already read in the church papers of what the church proposes to do. Your secretary and president were privileged to audit the momentous session at which the Foreign Mission Board made this gratifying decision. Never will we forget the experience of hearing these men after earnest prayer for God's guidance, discuss this question. It was apparent that much thought and study had already been given to the matter. The motion to begin mission work in South America carried unanimously.

To the women will come the opportunity now, to serve in greater measure. Let us, too, pray God to be with those two men, chosen to make a survey of the field, that they make the choice God would have them make.

May I suggest that you already now begin to study and turn your eyes southward. You are going to become intensely interested in the people. Their souls are going to be upon our hearts in the future. Pray that His kingdom may come among these people. Pray, too, for His continued guidance as plans are developed. Stand ready to welcome your part in the work and to support it generously through prayers and gifts.

—Mrs. H. M. Normann.

### One President Pledged the Following for 1943, will you?

To place Bible study uppermost in the schedule of our programs at each meeting and to encourage Bible study and family altar in each home.

To use the program series which have been prepared by the Literature Committee for this centennial year of our church. We need to acquaint ourselves with its history and organization to more fully appreciate and understand our Lutheran heritage.

To make certain that our society's triplicate cards are sent in so we will be on the mailing list for the *News Bulletin*, circular letters and literature during the year.

To send in the per capita dues to help pay for the printing of literature in order that our society may have this privilege, too.

To urge every family in our society to subscribe to the *News Bulletin*. I want a well-informed membership.

To include an extra quarter with the per capita dues for the copy of the *News Bulletin* which the president receives.

To keep the *News Bulletins* on file for future reference.

To stress the departments at the suggested time of year and cooperate with department secretaries about the manner and method of presenting.

*I must work the works of him that sent me while it is day: the night cometh when no man can work. —John 9:4.*

### Better View

"For the service of life below,  
The needful courage and love  
Are ever and only found  
In the view of life from above.

"Open our eyes, O blessed Christ,  
That we may see and know  
That the view of life from above bestows  
Command of the life below."  
—Benjamin Copeland.

### Goal Posts for Victory in 1943.

Mrs. A. Molberg.

I will hold a critical conference with myself about myself. There are places in my life that need alteration. Truthfully, am I not my own worst problem? *To exercise myself to have a conscience void of offense toward God and toward men.* I will keep my conscience sensitive to Him by being open to God on the inside, and continually taking spiritual stock of myself. After such a conference I confess with Paul, "What I would, that I do not; but what I would not, that I do."

I will an Offensive Battle. That presupposes an enemy and the need for good and tried weapons. *Put on the whole armor of God... put on the shield of faith, the helmet of salvation, the sword of the Spirit, which is the Word of God.* That Word, the Bible, will give me strength. I need to become better acquainted with it. It tells me that out of the heart are the issues of life. If my heart is strong and my inner support rigid, my life will not fall in, but will fall in line with God's orders for the future, the untried and unknown.

*I will learn more of the power of prayer.*

The flesh, though curbed and defeated, is always appearing in moments of weakness and watchfulness. When Moses met Amalek, an enemy in the wilderness, he stretched out his hands in prayer, fought the unseen combatants and won the victory. Those steady arms; those three men—two staying up the third the whole day—what a picture! Moses had discovered a leverage by which he was able to secure greater results than when he formerly took to the sword. There is also that New Testament saint who says in recurring phrases—*I never cease to make mention of you in my prayers.*

*I will feed on the heavenly manna daily and early. — They gathered it early every morning, and when the sun waxed hot, it melted.* There is no time like the early hours for me and my family to gather around the family altar. Many spoil their whole day and their whole lives by hurriedly rising and hurriedly doing the necessary morning duties because of a late start. Once lost, I know it so well, the charm is broken by the innumerable things that intrude, though necessary and useful. It is important to start the day right. When one rises early, there is also time for Bible reading and prayer, and a few moments with the family around the Word of God. The warmth of it will influence the spirit and atmosphere of the whole day.

*I will remember our boys* "in air, on land and sea". They are taking my place against the enemy; willing, if necessary, to give their tomorrows for my today. Acts of kindness for others are among the greatest sources of genuine happiness and inward peace. Although I haven't a son in the service, they are all dear to me, and I shall continue my practice of daily praying that God will keep them and send them home to us if it pleases Him; to write regularly; to send things now and then to cheer them.

*I will be thankful.* Having experienced the goodness of God and His care, I write this prominently on the list of things I wish to do in this new year. I want to be thankful for privileges, provisions, providence, protection and His promises. I thank God for the past, because it is past, and because it was the beginning of things now cherished; for the present, because it is the only time I can claim in which to do things; for the future, though only a hope and vision, because it beckons me on and challenges me to do my best today.

I join with Paul when he writes to the Corinthians: *Thanks be to God who giveth us the victory through our Lord Jesus Christ.*

## YOUNG PEOPLE'S LUTHER LEAGUE

Editor, Rev. G. O. Evenson, Outlook, Sask.

### IN HIS SERVICE

By Sister Marie Rorem

*"The love of Christ constraineth us." II Cor. 5:14.*

Our Lutheran Deacones Home and Hospital was founded forty-two years ago. The building of this institution has been through faith in God, coupled with perseverance, vision, and love for suffering mankind.

From its small beginning it has grown step by step with the growing needs. It has sought to hold steadily to its original purpose, that of training young women and sending them out into the "fields white unto harvest", both at home and abroad. Our hospital has always afforded a great opportunity for service as well as for training.

The little sketches which follow, will serve to give you a glimpse into the work carried on in some of the different fields in which our deaconesses are serving.

### CHILD WELFARE

We know that Jesus is concerned about the little ones, those in good homes as well as the unfortunate ones in undesirable homes, where the Savior is not permitted to enter. His ministry on earth revealed this; and the command given in John 21:15; has never been revoked. Today the Master depends upon His followers to care for and feed His lambs. In response to His command we have tried to help these little ones, especially those of our own Lutheran faith.

Little Mary lived in a very poor home. She was six years old but she knew nothing about the Savior. Her father was out of work and could not provide properly for his family. He did not seek the Lord but spent his time at the tavern. The mother was failing in health; tuberculosis set in, and she was sent to the hospital. Her chief concern was the child—who would care for her? Then the father remembered the pastor who had baptized her and went to him. Yes, he knew someone who would help and he telephoned the deaconess. She, together with the officer of the Juvenile Court, made plans whereby little Mary could be taken care of.

She has been placed in a lovely Christian home where she will learn to know Jesus. We hope that the trials of her parents will draw them to the Lord, so that if the home should later be re-established, and Mary returned to them, they may remember the Master's words, "Feed my lambs."

### FOREIGN MISSIONS

The sun had not yet peeped over the horizon. It was still, as the natives say, "the time of day that is badly lighted" when I heard a cough on the veranda outside my window. "Who is there?" I asked.

"It is I," said a voice, "I've brought you my sick hand."

There he stood, a dusky colored man of the Tanosy tribe, shivering in his scant apparel for it was the cool season in Madagascar. I looked at the very badly swollen hand he held out to me. The fingers were blue and numb.

"You had better go to the doctor," said I. "If you start out now you can get there by night."

"No", he answered, "I've heard tell how he cuts off hands like this. If you won't help me I'll go home." Under such circumstances there was nothing to do but to attempt the impossible, so with a prayer to the Great Physician for His help, I quickly prepared a hot dressing, telling the man to sit on the kitchen steps where a trusted servant would keep it warm with hot solutions.

By the end of the week he could move his fingers and the swelling was all gone. He said, "I knew you could help me. My friends have told me that the deaconess at the Mission can always help."

I am happy to report that this Tanosy learned to know his Savior, and after having received instruction was baptized.

### IN THE HOSPITAL

"The new patient in Room 204 seems very lonely and worried. Will you go in and see her, Sister?" Thus spake the supervisor on second floor as I was making my daily visits. Mrs. N. did indeed look worried, but she responded to my "Good morning" with a faint smile. Soon I discovered that her anxiety was about an im-

pending operation, and this gave me the opportunity to remind her of the presence of the Lord who is ever near, a very present help in time of need. She was very happy, too, to have me read a portion of Scripture for her and offer prayer.

It was a joy to visit Mrs. N. daily and to give her tracts and Christian literature to read. While she was in the hospital the rector also had the opportunity to visit her several times, and before she left, she told him how much her stay had meant to her, not only in healing her physical ailment but, what seemed to her much more important now, in the renewing of her faith in the Lord.

### CITY MISSION

One bright morning two young women stopped me on the street and asked, "Are you going to to see Mrs. B.? She is very sick." I knew no one by that name so they explained, "Do you see those high stairs on that house? Underneath is a low hallway. The third door to the right is theirs. Be careful not to stumble over the rubbish on the floor."

The hall was dark as night and I had to feel my way inch by inch. At last I found the place. A man holding a kerosene lamp opened the door. "What do you want? I didn't send for you." He finally let me in. The room was filled with coal gas, the window was small, and a piece of muslin served as a curtain. Lamp still in hand, he showed me over to Mrs. B. in bed in the darkest corner of the room. She was unable to move, and I found she had lain thus helpless for three days. No one had called, the husband said.

Together we cared for his wife and changed the bed. He pulled out the nails that kept the window shut, and opened it, letting in the wonderful morning air. Coal was ordered. And from my storeroom, where I have supplies sent in by kind and interested people, I brought bedding and other necessary things. A kind friend gave me a potted plant to bring the next day and when I left, Mrs. B. said, "Thank you for all your kindness. We do not deserve it. You are a deaconess, are you not?"

This ministration opened the door so that the *Way of Life* could be shown to these people through *His Word* on later visits.

### DAY NURSERY AND KINDERGARTEN

The Day Nursery grew, so to speak, out of a great need. When we opened a Christian Kindergarten for poor and needy children, we had no intention of keeping them all day.

Mrs. Carlson was happy to bring us her two little ones but reluctant to take them home at noon when our kindergarten classes were over. She said, "Please keep them all day. I'm so worried about what may happen to them while I am at work that I'm almost afraid to look for them when I return."

Her plea was answered, and this together with many other requests, showed us the need for such a service in a large city. The mothers who must work for a living are happy to be able to bring their children to our Lutheran Deaconess Day Nursery and Kindergarten in the morning and glad to find them safe and happy at night when they call to take them home. They are thankful too for the training they receive in good habits and Christian nurture and also for the food and shelter provided for them. Often the mothers proudly remark, "You should hear how well Mary and Johnny sing the songs about Jesus and how well they remember the Bible stories. They also remember to say grace at meal time as you have taught them. We are so grateful to you for teaching them as we do not know how."

### Augsburg Publishing House Minneapolis, Minn.

Complete Church and Sunday School Supplies, Hymn Books, Devotional Books, Bible and Testaments.

Order from Minneapolis, or S. L. B. I. Book Store, Outlook, Sask.